



THE CO-OPERATIVE CITY BANK LTD.

H.O: U.N.Bezbaruah Road, Silpukhuri, Guwahati -781003

Registration No. G-79/80

Ph.: 2662293: Website: www.ccbguwahati.com

Ref. no.: CCB/HO/469/MD/2020/482

Date: 13.08.2020

Recruitment for the post of Managing Director (MD) The Co-operative City Bank Ltd., Silpukhuri, Guwahati-3

Applications are invited from eligible Indian Citizens for the post of Managing Director, of The Co-operative City Bank Ltd., Head office situated at U.N. Bezbaruah Road, Silpukhuri, Guwahati-3.

- (i) The candidate must be an Indian citizen.
 - a. Minimum educational qualification: Graduate from recognized University/Institution/Board with CAIIB/ DBF/ Diploma in Co-operative Business Management or equivalent qualification. **OR**
 - b. Chartered/ Cost Accountant. **OR**
 - c. Post Graduate in any discipline.
- (ii) The person shall have at least 8 (eight) years work experience at the middle/ senior level in the banking sector.
- (iii) The person may preferably not be above 55 years of age at the time of the appointment.
- (iv) The person must be well conversant with the local language.
- (v) In-service applicants should apply through proper channel.
- (vi) Pay and allowances as per bank's rule.

Applications in plain paper addressed to the Chairman of the bank containing complete and full bio-data of the applicant along with 2(two) recent passport size photographs and self-attested copies of all testimonials in support of age, qualification, experience etc. along with declaration as per proforma given in Bank's official website should be sent in a closed envelopes super scribing thereof **"Application for the Post of Managing Director"** and should reach by post/ courier service/ hand delivery at the following address of the bank **on or before 8th September, 2020.** The proforma for detail information may be downloaded from Bank's official website www.ccbguwahati.com.

**The Chairman,(One Man Committee)
The Co-operative City Bank Ltd.
U.N. Bezbaruah Road, Head office
Silpukhuri, Guwahati-3**

Date:13.08.2020

**Chairman
(One Man Committee)**